## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence for Application No. 10/700, 108 is being facsimile transmitted to the attention of Group Art Unix 3749, via USPTO Central Fax Number (703) 872-9308, on

Juna 21, 2005

Cynflia P. Scanio Date

Serial No:

10/700,108

Filed:

November 3, 2003

(Continuation of:

USSN 10/241,208)

Applicant:

David Everhart et al.

Title:

APPARATUS FOR CONTROLLING THE ENVIRONMENT

OF A PARKED VEHICLE

Art Unit:

3749

Examiner:

Harold Joyce

Atty. Dkt.:

IATC / 05CT

Conf. No .:

5143

Cincinnati, Ohio 45202

June 21, 2008

RECEIVED OIPE/IAP

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

JUN 2 2 2005

Sir:

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant would like to supplement the information submitted in the REMARK/ARGUMENT section of the Amendment mailed June 13, 2005, in the above-identified application.

Specifically, applicant would like to notify the Examiner that a rejection has been received in applicant's co-pending application 10/209,519. Applicant would like this to be considered by the Examiner. The Office Action

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in the '519 application should be available on the PAIR system. If not, applicant can submit a copy to the Examiner.

Further, in accordance with the duty of candor and good faith which is imposed by Rule 56 (37 C.F.R. §1.56), the art listed on the attached form PTO-1449 is called to the attention of the U.S. Patent and Trademark Office in connection with the above identified patent application. Because the requirement (37 C.F.R. §1.98(a)(2)(i) for submitting copies of U.S. patents and published application has been waived, no copies are enclosed herewith.

No representation is made that the cited art is the only art or that the cited art represents the best art.

The Examiner is urged to consider each of the cited references listed on the attached supplemental Form PTO-1449, and to make an independent decision with respect to materiality thereof.

The commissioner is hereby authorized to charge the amount of \$180.00 for fee due for this submission in accordance with C.F.R. 37, §1.97(c)(2). Should any additional fees be deemed required, the Commissioner is hereby authorized to charge any such fees to Deposit Account No. 23-3000.

Respectfully submitted,

WOOD, HEBRON & EVANS, L.L.P.

√Gregory J. Lunπ Reg. No. 29,945

2700 Carew Tower 441 Vine Street Cincinnati, OH 45202 (513) 241-2324 (voice) (513) 421-7269 (facsimile)

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	A.B	5	6	8	8	3	0	6	11/1997	Verini, Nicholas A.					95/15	
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